

SUNDAY 13 SEPTEMBER 2026
+Dedication of the Church of the Resurrection C4
+Forefeast
Hieromartyr Cornelius (Kornilios) the Centurian C1
15th Sunday Tone 6 & Eothinón 4

VESPERS

Lord I have cried

Tone 6

O Lord, I have cried to you, listen to me;

O Lord, listen to me.

O Lord, I have cried to you, listen to me;

Note the voice of my plea when I cry to you.

O Lord, listen to me.

² Let my prayer be directed before you like incense,
the raising of my hands be an evening sacrifice.

O Lord, listen to me.

S10: Lead my soul from prison that I may acknowledge your name.

O Christ, you were victorious over Hades. You ascended the cross and raised with you those who sat in the shadow of death, for you are free among the dead and pour out life from your light. O almighty Saviour, have mercy on us.

S9: The just will wait for me until you reward me.

Today Christ has trampled on death, for he has risen as he said and granted joy to the world, so that we may all sing this hymn, "O unapproachable Light, Source of life, almighty Saviour, have mercy on us."

S8: O Lord, I have cried to you from the depths;

O Lord listen to my voice.

O Lord, where shall we sinners flee from you, for you are in all creation? In Heaven? It is there that you live. In Hades? It is there that you trampled on death. In the depths of the sea? Even there is your hand, O Master. As we flee to you and fall down before you, we pray, "You rose from the dead; have mercy on us."

S7: Let your ears note the voice of my plea.

O Christ, we glory in your cross. We sing and honour your resurrection. For you are our God and we know no one else apart from you.

Tone 6

6: O Lord *our* Lord, if you mark offences,
who will stand?

But there is forgiveness with you.

The old law decreed that dedications should be honoured in splendour; even more should the new also be honoured. For as Isaiah proclaims, "The islands are made new for God." By this we understand the churches now built by the nations which receive a firm foundation from God. Therefore let us spiritually celebrate this present feast.

5: O Lord, I have waited for you for the sake of your name;

my soul has waited for your word,

my soul has hoped in the Lord.

O brothers, be renewed! After you have put away the old man, live in newness of life. Bridle everything from which death may come. Let us discipline all our members and hate every evil fruit of the tree. As we remember it, let us avoid our ancient errors so that the human race may be restored in this way. So the day of dedication is honoured.

4: Let Israel hope in the Lord

from the morning watch until night,

from the morning watch.

O Christ, the pre-eternal Word, you set up your church as a tower of strength and founded it on the rock of the faith. Therefore it remains unshaken for ever in you, for you became unchangeably man in these latter times for its sake. Therefore we give thanks, praise you and say. "You are our King since before time began, now and for ever. Glory to you!"

S3: For there is mercy with the Lord

and abundant redemption with him.

He will redeem Israel from all his offences.

S2: Every nation, praise the Lord;

every people, acclaim him!

S1: For his mercy is strengthened over us

and the truth of the Lord remains for ever.

O Lord, your burial destroyed the bonds of Hades. Your resurrection from the dead enlightened the world. O Lord, glory to you!

Glory: Both now: Tone 6

Most holy Virgin, who will not bless you? Who will not sing about your most pure childbearing? O pure *Lady*, the uniquely-fathered Son shone timelessly from the Father, but was ineffably incarnate from you. He was God by nature, but became man for our sake. He was not divided into two persons, but known as one in two natures. O honourable and all-blessed Lady, plead with him to have mercy on our souls.

Phos Ilarón

P/D: Wisdom! Stand upright!

O Jesus Christ, joyful light of the holy glory
of the immortal, heavenly, holy, blessed Father,
when we come to the setting of the sun
and see the light of evening,
we praise God: Father, Son and Holy Spirit.

For it is right at all times to worship you
with voices of praise,
O Son of God *and* Giver of life.
Therefore the world glorifies you.

Prokeímenon

P/D: The Evening Prokeimenon

R: The Lord reigns *and* is clothed with majesty.

S1: The Lord has put on power and clothed himself.

S2: He founded the world, which will not be moved.

Ektení

Prayer

O Lord, allow us this night to be guarded from sin. Blessed are you, O Lord, God of our fathers! Praised and glorified be your name for ever. Amen. O Lord, let your mercy be on us, for we have hoped in you. Blessed are you, O Lord; teach me your statutes. Blessed are you, O Master; make me understand your statutes. Blessed are you, O Holy *One*; enlighten me with your statutes. O Lord, your mercy lasts for ever; do not overlook the work of your hands. To you belongs worship, to you belongs praise, to you belongs glory, to the Father, the Son and the Holy Spirit, both now and ever, and to ages of ages. Amen.

Plirotiká

Prayer

P: Peace be with you all. R: And with your spirit

D: Bow down your heads to the Lord. R: To you, O Lord.

P: For blessed and glorified is the power of your Kingdom, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. *Amen*.

Apósticha

Tone 6

O Christ our Saviour, the angels in heaven sing hymns to your resurrection. Enable us who are on earth to glorify you with purity of heart.

S1: The Lord reigns *and* is clothed with majesty;

the Lord has put on power and clothed himself. Ps 92

You destroyed the gates of brass, broke the chains of Hades and raised the fallen human race, for you were almighty God. Therefore we cry out in unison, "O Lord, glory to you who rose from the dead!"

S2: For he founded the world which will not be moved. Ps 92

Christ who desired to restore us after our fall, was nailed to the cross and placed in a tomb. The myrrhbearing women sought him with tears and cried, "Woe to us, O Saviour! How do you stoop to live in the tomb? What place can hide your life bearing body? Come to us as you promised; take away our lamentation and tears." Then the angel appeared to them and cried, "End your lamentation. Go and proclaim to the apostles that the Lord has risen; he grants us pardon and great mercy."

S3: O Lord, holiness is right for your house to length of days. Ps 92

O Christ, you have been crucified as you determined and you captured death by your burial. You rose on the third day as God in glory, and have granted the world eternal life and great mercy.

Glory: Both now:

Most pure *Lady*, my Maker and Redeemer, Christ the Lord, came from your womb. By accepting my nature he freed Adam from the former curse. Therefore, O pure one, we continually proclaim the greeting of the angel to you, for you are the Mother of God and true Virgin. "Hail, O Lady, the protection, shelter, intercession and salvation of our souls."

Song of Simeon

B/P: O Master, now let your servant depart in peace
 according to your word,
² for my eyes have seen your salvation,
 which you have prepared before all peoples,
³ a light of revelation for *the* nations
 and *the* glory of your people Israel.

Triságion Prayers

Apolytikia

Tone 6

The angelic powers were at your tomb; the guards became like dead men. Mary stood beside your grave and sought your most pure body. You took Hades captive and came away from it unscathed. You met the Virgin and granted life. O Lord, you rose from the dead; glory to you!

As the *Lord* who called your mother blessed, you willingly came to the passion. You shone on the cross, wanted to recall Adam and said to the angels, "Rejoice with me, for the lost coin has been found." Our God, you have ordered everything in wisdom; glory to you!

Dismissal

ORTHROS

God is the Lord Ps 117

R: God is the Lord and has appeared to us.

Blessed is the one who comes in the Lord's name. *Ps 117*

S1: Thank the Lord, for he is good,
 for his mercy lasts for ever.

S2: All the nations surrounded me,
 but I opposed them in the Lord's name.

S3: This *is* the Lord's doing
 and it is wonderful in our eyes.

Apolytikia

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Small Litany

P: For yours is the might, and yours is the kingdom, the power and the glory of the Father, the Son and Holy Spirit, now and ever and to the ages of ages. *Amen*

Kathisma 1

Tone 6

When the tomb was opened, Hades lamented and Mary cried to the Apostles *who were* in hiding, "O workers of the vineyard, come out and proclaim the word of the resurrection, 'The Lord has risen and grants the world great mercy.'"

Glory:

Mary Magdalene stood beside your tomb and, because she thought that you were the gardener, said with loud lamentation, "Where have you hidden the Eternal Life? Where have you laid the one who sits on the throne of the Cherubim? Those who were guarding him have died with fright. Either give me my Lord or cry out with me, 'Glory to you, for you were among the dead, yet you made the dead rise!'"

Both now:

O Theotokos, Gideon foreshadowed your conceiving and David revealed your childbearing, for the Word descended into your womb like rain on the fleece. O holy *Lady*, full of grace, you brought into flower without seed the Salvation of the world; *he is* Christ our God.

Kathisma 2

Life lay in the tomb and the seal lay over the stone. The soldiers guarded Christ like a sleeping King. When he had invisibly struck his enemies, the Lord rose.

Glory:

O immortal Lord, Jonah prefigured your burial and Simeon foretold your divine resurrection. For you went down as a corpse into the tomb and shattered the gates of Hades. O Christ our God, Enlightener of those in darkness, you rose as Master without corruption for the salvation of the world.

Both now:

O Virgin Theotokos, pray to your Son, Christ our Lord, who was willingly nailed to the cross and rose from the dead so that he might save our souls.

Evlogitária

Blessed are you, O Lord; teach me your statutes.

The assembly of angels was amazed when it saw you among the dead. O Saviour, by destroying the power of death, you raised Adam with you and freed everyone from Hades.

Blessed are you, O Lord; teach me your statutes.

The radiant angel cried to the Myrrhbearers from the tomb, "Why do you women mingle myrrh with your tears? Look at the tomb and understand. The Saviour has risen from the tomb."

Blessed are you, O Lord; teach me your statutes.

The Myrrhbearers ran sorrowfully to your tomb very early in the morning, but an angel came to them and said, "The time for sorrow has come to an end. Do not weep, but announce the resurrection to the apostles."

Blessed are you, O Lord; teach me your statutes.

The Myrrhbearers were sorrowful as they approached your tomb, but the angel said to them: Why do you number the Living among the dead? As God he has risen from the tomb."

Glory:

We worship the Father, his Son and the Holy Spirit, the Holy Trinity, one in Being. We cry with the Seraphim, "Holy, Holy, Holy are you, O Lord."

Both now:

O Virgin, because you gave birth to the Giver of Life, you rescued Adam from his sin. You gave Eve joy instead of sadness. The Divine Man who was born from you has restored to life those who had fallen from it.

Alleluia, alleluia, alleluia. Glory to you, O God. (X3)

O our God and our hope, glory to you.

Small Litany

P: For blessed is your name, and glorified is your kingdom, of the Father and of the Son and of the Holy Spirit, now and ever, and to the ages of ages. *Amen*

Ypakói

Read without note

O Christ, you have shattered the gates of Hades as God and have opened to us the former Paradise by your voluntary and life-giving death. You have saved our lives from corruption by rising from the dead.

Anaváthmi Tone 6

Antiphon 1 Ps 122

O Word, I raise my eyes to you in heaven;
have pity on me so that I may live for you.
O Lord, have mercy on us who are of no worth
and restore your vessels for service.

Glory: Both now:

The cause of salvation is in the Holy Spirit;
if he decides to breathe on one of these,
he quickly raises him from earthly things, gives him wings, makes him grow and gives him standing above.

Antiphon 2 Ps 123

If the Lord had not been among us,
none of us could have firmly struggled with the enemy,
but the victors will be exalted.
O Word, do not let my soul be taken like a sparrow in their teeth.
Alas! How can I, a lover of sin, be set free from the enemies?

Glory: Both now:

Everyone is made divine
and given joy, peace and blessing through the Holy Spirit,
for he is equally active with the Father and the Lord.

Antiphon 3 Ps 124

Those who trust in the Lord are fearful to their enemies
and objects of wonder to everyone,

for their vision is above.

O Saviour, the land of the just has you for helper
and will not extend its hands to do wrong.

Glory: Both now:

The power over everyone is vested in the Holy Spirit;
the hosts of heaven worship him as also every earthly breath.

Prokeímenon Ps 79

R: O Lord, stir up your power and come to save us.

S: O Shepherd of Israel, listen.

Small Litany

For you are the King of Peace and Saviour of our souls, and we send up glory to you, to the Father, the Son and the Holy Spirit,
always, now and for ever, and to the ages of ages. *Amen*

Kontákion

Read without note

When Christ our God, the Giver of life, raised all the dead from the valleys of misery with his mighty hand, he granted resurrection to the human race. He is the Saviour of all, the Resurrection, Life and God of all.

Íkos

O faithful, let us praise and venerate the tomb of the Giver of Life. For you, immortal *Lord*, have bound Hades as Almighty God and raised the dead. You have destroyed death and shattered the gates of Hades. Therefore those of us who live on earth glorify you with love, for you have risen, overthrown the might of the all-destroying enemy, raised all those who have put their faith in you and rescued the world from the sting of the serpent. O Almighty *Lord*, you have saved us from the deceit of the enemy. Therefore we sing the praises of your resurrection through which you, who are the Resurrection, Life, and God of all, have saved us.

Synaxáron

Today we remember the dedication of the Basilica of the Resurrection of Christ our God which took place in 335. The church included Golgotha and the Tomb. On the Thirteenth the new Israel celebrate the annual solemnity of the renewal of the Covenant in accordance with the Old Law.

On the same day we commemorate holy Cornelius the Centurion. He became the first-fruits of Gentiles in the Church.

We also remember:

Holy Peter of Agrea C9

Queen and Great Martyr Ketevan of Georgia C17

O God, have mercy on us through their holy prayers. *Amen*.

Katavasías

Gospel Dialogue

P/D: Let us pray to the Lord. *Lord have mercy*

P: For you, O God, are holy *and* rest in the Holy Place. We send up glory to you, to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages. *Amen*.

R: Let everything with breath praise the Lord. *X3*

Praise God in his saints;

praise him in his mighty firmament. *Ps 50*

P/D: And that we may be counted worthy to listen to the Holy Gospel, let us pray to the Lord our God. *Lord have mercy X3*

P/D: Wisdom. Stand up. Let us listen to the Holy Gospel.

P: Peace be with you all. *And with your spirit*

P: A reading from the Holy Gospel according to John.

P/D: Let us attend

R: Glory to you, O Lord, glory to you.

Eothinón Gospel 4

From the Holy Gospel according to Luke (24:1-12)

On the first day of the week, at early dawn, the women went to the tomb, taking the spices which they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel; ⁵ and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? ⁶ Remember how he told you, while he was still in Galilee, ⁷ that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise." ⁸ And they remembered his words, ⁹ and returning from the tomb they told all this to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told this to the apostles; ¹¹ but these words seemed to them an idle tale, and they did not believe them. ¹² But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

R: Glory to you, O Lord, glory to you.

Resurrection Ode

P/R: Now that we have seen the resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. O Christ, we venerate your cross, and praise and glorify your holy resurrection; for you are our God, and we know no one else apart from you. We address your name. All you faithful, come and venerate Christ's holy resurrection. For see, joy has come into all the world through the cross. Let us always bless the Lord and praise his resurrection. For he has destroyed death by death by enduring the cross for us.

Psalm 50

O God, have mercy on me in your abundant mercy
and wipe out my offence through your great pity.
⁴ Wash me thoroughly from my lawless act
and cleanse me from my sin,
⁵ for I know my lawlessness
and my sin is always before me.
⁶ I have sinned against you alone
and done what is evil before you
^{6b} so that you might be right in your words
and overcome when you are judged,
⁷ for see, I was conceived in lawlessness
and my mother desired me in sin,
⁸ for see, you have loved truth
and shown me the mysteries and secrets of your wisdom.
⁹ You will sprinkle me with hyssop and I will be clean;
you will wash me and I will become whiter than snow.
¹⁰ You will make me hear about joy and gladness;
humbled bones will rejoice.
¹¹ Turn your face from my sins
and wipe out all my lawlessness.
¹² O God, make a pure heart within me
and renew an upright spirit within me.
¹³ Do not banish me from your presence
or remove your Holy Spirit from me.
¹⁴ Restore your saving joy to me
and strengthen me with your directing Spirit.
¹⁵ I will teach the lawless your ways
and the ungodly will return to you.
¹⁶ O God, God of my salvation, free me from bloodshed,
then my tongue will rejoice in your justice.
¹⁷ O Lord, you will open my lips
and my mouth will announce your praise,
¹⁸ for if you had wanted sacrifice, I would have given it;
you will not be pleased with burnt offerings.
¹⁹ Sacrifice for God is a broken spirit;
God will not despise a broken and humbled heart.
²⁰ O Lord, be good to Zion in your pleasure
and let the walls of Jerusalem be built,
²¹ then you will be pleased with a just sacrifice,
with an offering and burnt sacrifices;
then they will offer calves on your altar.

Glory: Tone 6

O merciful *Lord*, blot out the abundance of our offences through the prayers of the apostles.

Both now:

O merciful *Lord*, blot out the abundance of our offences through the prayers of the Theotokos.

Have mercy:

Jesus has risen from the tomb as he foretold
and grants us eternal life and great mercy.

Intercession

Short form

P/D: O God, save your people and bless your inheritance.

Visit your world with mercy and compassion; exalt the horn of Orthodox Christians and send down on them your rich mercy, through the prayers of our all-pure Lady, Theotokos and Ever-virgin Mary, by the power of the honourable and life-giving cross, through the protection of the honourable bodiless powers of heaven, through the prayers of the honourable, glorious, prophet, Forerunner and Baptist John, of the holy, glorious, all-praised apostles, of the holy, all-praised and victorious martyrs, of our holy and God-bearing fathers, of the holy and just forebears of God, Ioachim and Anna, of XXX, and of all the saints. We ask you, only merciful Lord, "Listen to us sinners as we pray to you, and have mercy on us."

Lord have mercy. X12

Through the mercy, compassion and love for the human race of your only-begotten Son, with whom you are blessed, together with the all-holy, good and life-giving Spirit, now and ever and to the ages of ages. *Amen.*

Ode 9

My soul glorifies the Lord
and my spirit has rejoiced in God my Saviour. R:

R: *You are* more honourable than the Cherubim
and beyond compare more glorious than the Seraphim.
You gave birth to God the Word without defilement;
O true Theotokos, we glorify you.

² For he has regarded his servant's humility;
see, from now all generations will call me blessed. R:

³ For the Almighty has accomplished great *things* for me
and his name is holy.

His mercy is from generation to generation
on those who fear him. R:

⁴ He has accomplished strength with his arm
and scattered the proud in the imagination of their hearts. R:

⁵ He has put down the mighty from *their* thrones
and exalted the humble.

He has satisfied the hungry with good *things*
and dismissed the rich with nothing. R:

⁶ He has helped his servant Israel
in remembering his mercy,
as he spoke to our fathers,
to Abraham and his seed for ever. R:

9:

Small Litany

P: For all the powers of heaven praise you, and to you we send up glory, to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages. *Amen*

Holy is the Lord

Holy is the Lord our God. X3
Exalt the Lord our God and worship at his footstool.
for he is holy.

Exaposteilária

Tone 4

Let us be radiant and shine with virtues while we see the angel in brilliant clothing as he stands inside the tomb. He brought life to the downcast faces of the myrrhbearing women. Let us learn about the resurrection of the Lord of heaven. Let us hurry to the tomb with Peter and wonder at the great event. Let us wait to see Christ the Life.

Tone 2

The Lord accomplished our salvation and renewed the whole creation by being raised on the cross on Golgotha. He was laid in his life-giving tomb and rose on the third day, for he is God. Together with the angelic choirs we celebrate the dedication of the brilliant and venerable Anastasis.

Tone 2

After he had willingly assumed our flesh for the renewal of the world, the Lord God accomplished salvation in the midst of the earth through the cross. He was laid in the tomb and rose on the third day. As a pledge of life we always have the divine Anastasis. We celebrate its dedication with the angels of God.

O Virgin, we joyfully say to you, "Hail, O saviour of Adam and Eve from the ancient curse! Hail, for through you human nature was raised to the heavenly glory of your Son and God! Hail, O Theotokos and Virgin Mary, for angels perpetually worship before the glory in heaven because of you.

Praises

Tone 6

Let everything with breath
praise the Lord.
Praise the Lord from the heavens;
praise him in the heights.
To you, O God, is due a song.

Praise him, all his angels;

praise him, all his powers.
To you, O God, is due a song.

S8: This glory will be for all his holy ones.

O Lord, your cross is life and resurrection for your people. We place our trust in it and praise you as our risen God. Have mercy on us.

S7: Praise God in his saints;
praise him in his mighty firmament.

O Master, your burial has opened Paradise for the human race. We have been rescued from corruption and praise you, our risen God. Have mercy on us.

S6: Praise him for his mighty deeds;
praise him for the abundance of his majesty.

Let us praise Christ, together with the Father and the Spirit, *for he* has risen from the dead. Let us cry to him, "You are our Life and Resurrection, have mercy on us."

S5: Praise him with the trumpet sound;
praise him with lute and harp.

O Lord, the mystery of your resurrection is great and dreadful. You came from the tomb like a Bridegroom coming from his room. You trampled down death by death in order to rescue Adam. Therefore, O Lover of the human race, the angels rejoice in heaven and men on earth glorify the compassion which you have shown us.

Tone 4

4: Praise him with cymbal and dance;
praise him with strings and flute.

Today the divine, holy, honourable and light bearing house of the resurrection of Christ is consecrated with splendour. His tomb gives divine life to the world, exudes a spring of immortality, pours out streams of miracles, overflows with the waters of grace and grants healing to those who praise it in faith.

3: Praise him with tuneful cymbals;
praise him with joyful cymbals.

Let everything with breath praise the Lord.

Because we desire to see beforehand the holy sceptre of the cross carried high in the midst of the earth, let us purify our souls in advance. Since we are illuminated with light, let our thoughts be radiant. As we shine with divine power, let us praise Christ who gives his holiness through the precious tree to those who cry out with faith and fervently sing praises to him.

Tone 1

⁹ Exalt the Lord our God

and worship at his footstool, for he is holy. *Ps 98*

O Lord, Solomon of old offered up sacrifices and whole-burnt offerings of dumb beasts when he consecrated the temple. But since you, O Saviour, were well-pleased to abolish the shadows so that the truth might be known, the generations of men offer bloodless sacrifices to your glory. For you sanctify all things through the Holy Spirit as the Ruler of all creation.

Tone 4

¹² God *was* our king in the past;

he has accomplished salvation in the midst of the earth. *Ps 73*

The church of the nations is renewed today through the precious and life-bearing blood which flowed from the all-pure, incorrupt side of Christ our God who was incarnate of the virgin. Therefore, O choirs of the faithful, let us assemble. Let us glorify the Father, the Son and the Holy Spirit, the one God in being who sustains all things.

Both now: Tone 2

O Virgin Theotokos, you are most blessed, for through the One who was born of you, Hades has been captured and Adam recalled. The curse has been annulled, and Eve set free. Death has been slain, so we are given life. Blessed is Christ our God, whose good will it was. Glory to you!

Great Doxology

Glory to you who have shown us the light!
glory to God in the highest!
Peace on earth and goodwill to men!

² We praise you, we bless you, we worship you,
we glorify you, we thank you for your great glory,

³ O Lord King, heavenly God, almighty Father,
O Lord, only-begotten Son, Jesus Christ,
and you, O Holy Spirit!

⁴ O Lord God, Lamb of God, Son of the Father,
you take away the sin of the world;
have mercy on us,

for you take away the sin of the world.

⁵ Receive our prayer,

for you sit on the right of the Father,
and have mercy on us.

⁶ For only you are holy, only you are Lord,
O Jesus Christ, to the glory of God the Father. Amen.

⁷ I will bless you every day
and always praise your name for ever and ever. Ps 144

⁸ O Lord, allow us this day
to be guarded from sin.

⁹ Blessed are you, O Lord God of our fathers!
Praised and glorified be your name for ever. Amen. Daniel 3

¹⁰ O Lord, let your mercy be on us,
for we have hoped in you. Ps 32.

¹⁶ Blessed are you, O Lord!
Teach me your statutes. X3 Ps 118

¹² O Lord, you have been our refuge
from generation to generation. Ps 89

I said, "O Lord, have mercy on me;
heal my soul, for I have sinned against you." Ps 40

¹⁴ O Lord, I have fled to you;
teach me to do your will, for you are my God. Ps 142

¹⁵ For with you is the source of life
and in your light we will see light. Ps 35

¹⁶ Stretch out your mercy
to those who know you. Ps 35

Triságion

Resurrection Troparion

Today salvation has come to the world. Let us sing to the one who rose from the dead, the Author of our life. After he had destroyed death by death, he gave us victory and great mercy.

LITURGY

Antiphon 1 Ps 102 Tone 2

R: Through the prayers of the Theotokos, Saviour, save us!

S1: Bless the Lord, O my soul
and everything within me bless his holy name.

S2: Bless the Lord, O my soul,
and do not forget all his rewards.

S3: The Lord has prepared his throne in heaven
and his kingdom rules over all.

S4: Glory: Both now:

Antiphon 2 Ps 145 Own Tone

R: Save us, O Son of God.
You are wonderful in your saints.
We sing to you, "Alleluia!"

S1: Praise the Lord, O my soul;
I will praise the Lord throughout my life
and make melody to my God as long as I live.

S2: Blessed is the one whose helper is the God of Jacob,
whose hope is in the Lord his God.

S3: The Lord will reign for ever,
your God, O Zion, from generation to generation.

S4: Glory: Both now:
Monogenes

Antiphon 3 Ps 117 Tone 2

R: *Resurrection Apolytikion of Tone*

S1: This is the day which the Lord has made;
let us rejoice and be glad in it. Ps 117

S2: O Lord, save now;
O Lord, send prosperity at this time.

Entrance Ps 94

Come, let us worship and fall down before Christ.
Save us, O Son of God.

You arose from the dead.
We sing to you, "Alleluia!"

Apolytikion

Tone 6

The angelic powers were at your tomb; the guards became like dead men. Mary stood beside your grave and sought your most pure body. You took Hades captive and came away from it unscathed. You met the Virgin and granted life. O Lord, you rose from the dead; glory to you!

Of the Church

Kontákion

Tone 4

O Christ our God, since you were willingly raised on the cross, grant mercies to your new community which is called by your name. Make firm our faithful rulers with your power and grant them victories over their enemies. May your help be a weapon of peace and an invincible trophy.

Triságion

Prokeimenon Ps 27 Tone 6

R: O Lord, save your people and bless your inheritance;
 guide them and exalt them for ever.
S: O Lord, I have cried to you;
 O my God, do not be silent with me.

Apostolos – Sunday before Exaltation

From the Letter of Paul to the Galatians (6:11-18)

Brothers, see what large letters I use as I write to you with my own hand! Those who want to make a good impression outwardly are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. Not even those who are circumcised obey the law, yet they want you to be circumcised that they may boast about your flesh. May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Neither circumcision nor uncircumcision means anything; what counts is a new creation. Peace and mercy to all who follow this rule, even to the Israel of God. Finally, let no-one cause me trouble, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Alleluia Ps 88 Tone 1

S1: I have granted help to a champion
 and exalted a man chosen from my people.
S2: For my hand will be an ally for him
 and my arm strengthen him.

Gospel – Sunday before Exaltation

From the Holy Gospel according to John (3:13-17)

The Lord said: No-one has ever gone into heaven except the one who came from heaven - the Son of Man. Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

Communion Ps 148

Praise the Lord from the heavens;
 praise him in the heights. Alleluia!